## **Ecclesiastes 3:1-22**

3For everything there is a season, and a time for every matter under heaven: <sup>2</sup>a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; <sup>3</sup>a time to kill, and a time to heal; a time to break down, and a time to build up; <sup>4</sup>a time to weep, and a time to laugh; a time to mourn, and a time to dance; <sup>5</sup>a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; <sup>6</sup>a time to seek, and a time to lose; a time to keep, and a time to throw away; <sup>7</sup>a time to tear, and a time to sew; a time to keep silence, and a time to speak; <sup>8</sup>a time to love, and a time to hate; a time for war, and a time for peace. <sup>9</sup>What gain have the workers from their toil? <sup>10</sup>I have seen the business that God has given to everyone to be busy with.

<sup>11</sup>He has made everything suitable for its time; moreover he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end. <sup>12</sup>I know that there is nothing better for them than to be happy and enjoy themselves as long as they live; <sup>13</sup>moreover, it is God's gift that all should eat and drink and take pleasure in all their toil. <sup>14</sup>I know that whatever God does endures forever; nothing can be added to it, nor anything taken from it; God has done this, so that all should stand in awe before him. <sup>15</sup>That which is, already has been; that which is to be, already is; and God seeks out what has gone by.

<sup>16</sup>Moreover I saw under the sun that in the place of justice, wickedness was there, and in the place of righteousness, wickedness was there as well. <sup>17</sup>I said in my heart, God will judge the righteous and the wicked, for he has appointed a time for every matter, and for every work. <sup>18</sup>I said in my heart with regard to human beings that God is testing them to show that they are but animals. <sup>19</sup>For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals; for all is vanity. <sup>20</sup>All go to one place; all are from the dust, and all turn to dust again. <sup>21</sup>Who knows whether the human spirit goes upward and the spirit of animals goes downward to the earth? <sup>22</sup>So I saw that there is nothing better than that all should enjoy their work, for that is their lot; who can bring them to see what will be after them?

## Matthew 10:5-20

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' 8Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. 14If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you.

## 1 Timothy 4:6-16

<sup>6</sup>If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed. <sup>7</sup>Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, <sup>8</sup> for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. <sup>9</sup>The saying is sure and worthy of full acceptance. <sup>10</sup>For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. <sup>11</sup>These are the things you must insist on and teach. <sup>12</sup>Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. 13 Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. <sup>14</sup>Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. <sup>15</sup>Put these things into practice, devote yourself to them, so that all may see your progress. <sup>16</sup>Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.